



KENNY C. GUINN  
Governor

STATE OF NEVADA  
DEPARTMENT OF HUMAN RESOURCES

**DIVISION OF HEALTH CARE FINANCING AND POLICY**  
NEVADA MEDICAID

MICHAEL J. WILLDEN  
Director

CHARLES DUARTE  
Administrator

**NOTICE OF OPEN PUBLIC MEETING**

The Division of Health Care Financing and Policy, **Medical Care Advisory Committee**, will conduct a public meeting to review the Nevada Medicaid Service Manual (NMSM) on December 15, 2004 beginning at 1:00 p.m. at the following locations:

**Public Utilities Commission**  
**1150 E William St**  
**Hearing Room A**  
**Carson City, Nevada**

**Videoconferencing: Public Utilities Commission**  
**101 Convention Center Dr.**  
**Ste.250, Hearing Room A**  
**Las Vegas, Nevada**

Reasonable efforts will be made to assist and accommodate physically challenged persons desiring to attend the meeting. Please call Nancy Davis at: 775-684-3715 or email at [ndavis@dhcfp.state.nv.us](mailto:ndavis@dhcfp.state.nv.us) in advance, but no later than two working days prior to the meeting, so that arrangements may be conveniently made.

**Below is an agenda of all items scheduled to be considered. Unless otherwise noted, items may be taken out of order at the discretion of the Chairperson.**

**Public comment may be limited to 5 minutes per person at the discretion of the Chairperson.**

**AGENDA**

- I. Call to Order and Roll Call
- II. Introductions and Welcome
- III. \*Review of Meeting Minutes from December 1, 2003
- IV. \*MCAC to review current definition of medical necessity (Medicaid Service Manual, Chapter 100, Section 102.79) to ascertain whether it provides enough flexibility for our medical consultants to make decisions with the best interest of the recipient in coordination with their provider. Consultants must keep in mind that the procedure must be medically appropriate, within the parameters of the State plan, and cost effective.
- V. \*Review and general discussion of the Clinical Review and Advisory Subcommittees (CRAS) and their role in advising the MCAC.
- VI. \*MCAC to review and recommend changes on the following Medicaid Service Manuals (MSM):
  - a. MSM Chapter 300 Radiology Services
  - b. MSM Chapter 1600 ICF/MR
  - c. MSM Chapter 1700 Therapy Services
- VII. Public Comment
- VIII. \*Adjournment

**\* Denotes items, including subparts, on which an action may be taken.**

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

**Notice of this meeting and draft copies of the Nevada Medicaid Service Manual Chapters will be available on or after the agenda publication date at the DHCFP Web site ([dhcfp@state.nv.us](mailto:dhcfp@state.nv.us)); Carson City Central Office and Las Vegas DHCFP District Office.**

**Posting of the Agenda will be at the Nevada Medicaid Central offices in Carson City and Las Vegas; Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

**If requested in writing, a copy of the action items will be mailed to you or they may be reviewed Monday through Friday from 9:00 a.m. until 5:00 p.m. or at the meeting. Please call at least one day ahead for an appointment for document review. Written comments on the proposed changes may be sent to the DHCFP, 1100 E. William Street, Suite 102, Carson City, NV 89701.**

**All persons that have requested in writing to receive the Open Meeting Agenda have been duly notified by mail or e-mail.**